

AGENDA
Regular Scheduled Meeting
CITY OF GRIFFIN BOARD OF COMMISSIONERS
May 12, 2026
W. ELMER GEORGE MUNICIPAL HALL
6:00 PM

Present:

Call to order by Mayor Hollberg

Pledge of Allegiance

Invocation

Approval of Agenda

PRESENTATIONS AND DELEGATIONS

1. Recognize Garry Slaton, Stormwater Construction Supervisor, as the April 2026 Strongest Link in the Chain award recipient. *Risk Manager, Greg Poole, will address.*
2. Review financial reports for March 2026. *Finance Director, Deborah Manning-Gilbert will address.*

CITIZEN COMMENTS

At this time, the Mayor opens the floor to comments from the audience. Comments should relate to a specific agenda item, not listed on the agenda for a Public Hearing, or to a concern within the jurisdiction of the City. Commission meetings serve the purpose of conducting city business and are not a forum for the unlimited expression of opinion. Subject to the Citizen Comment Policy adopted on February 13, 2024 and posted for public view, all speakers shall be limited to three minutes which will be strictly followed and enforced. The Mayor reserves the right to limit comments to matters germane to city business and may refer speakers to the City Manager or other staff for resolution.

CONSENT AGENDA

3. Consider the minutes of the City of Griffin Board of Commissioners' Regular Meeting on April 28, 2026.
4. Consider purchase from Cogsdale, Sole Source, to provide software maintenance and upgrades to the Cogsdale Customer Management and Utility Billing System in the amount of \$233,806.00. *Chief Technology Officer, Gibb Cotton will address.*
5. Consider an agreement with Grundfos America Corporation for the Grundfos Litus system field test for sewer lift station pump conditions monitoring. *Director of Water and Wastewater, Brandon Lewis, will address.*

REGULAR AGENDA

The Regular Agenda includes items on which the Commission will individually consider and possibly take action.

6. Consider the minutes of the City of Griffin Board of Commissioners' Workshop Meeting on April 28, 2026.
7. Consider a contract with Tetra Tech in the amount of \$74,980.00 for the Stormwater Utility Assessment. *Director of Stormwater, Jeremy Kenway, will address.*
8. Consider a contract with McLeRoy, Inc., lowest bidder, in the amount of \$3,433,575.05 for milling and resurfacing for year 5 of TSPLOST repaving. *Director of Public Works, Mariza Eller, will address.*
9. Consider Memorandum of Understanding with Solomon & 5th Street Partners, LP establishing terms for the funding and installation of streetscape improvements along East Solomon and North Fifth Street in fulfillment

of the City's May 2023 financial commitment for the Parc at Solomon Project. *Assistant City Manager of Development Services, Kelsey Carden, will address.*

10. Consider a Resolution authorizing the City of Griffin to join other Georgia cities in an Amicus brief filed on behalf of the City of Milton, Georgia, arising out of the case of CHANG v. CITY OF MILTON, GEORGIA. *City Attorney Drew Whalen will address.*
11. Consider a claim for personal injury to Robert Parks based on Ante Litem Notice from Alexander Shunnarah Trial Attorneys, dated April 20, 2025, received May 4, 2026. *City Attorney Drew Whalen will address.*

CITY MANAGER'S REPORT

The City Manager will update the Commission on pending items, upcoming workshops, meetings, conferences and other pertinent issues.

CITY ATTORNEY COMMENTS

CITY COMMISSIONER COMMENTS

Commissioners will provide updates regarding issues of interest from their respective districts and/or committee reports.

ADJOURN

*The City of Griffin is committed to providing equal access to all of its programs, services and activities regardless of race, color, religion, marital status, gender, gender identity, genetic information, sexual orientation, national origin, age, physical or mental disability, past or present membership in the Uniformed Services, applicants to the Uniformed Services, any protected concerted activity or any other legally protected status. Any individual who needs an accommodation because of a disability should contact **Stephanie Woods** at (770) 233-2923 or hr@cityofgriffin.com as far in advance of a meeting as possible.*